

Kennel Lake Sportsmen's Club

P.O. Box 288, Morton IL 61550, (309) 266-9641

Request for Clubhouse Rental

DATE OF REQUEST _____ RESERVATION DATE _____

NAME OF MEMBER REQUESTING RENTAL _____

ADDRESS AND PHONE NUMBER _____

LARGE ROOM WITH KITCHEN Member(\$125.00) _____ Non-Member(\$175.00) _____

SMALL ROOM WITH KITCHEN Member(\$100.00) _____ Non-Member(\$150.00) _____

ENTIRE CLUB HOUSE Member(\$200.00) _____ Non-Member(\$300.00) _____

\$100.00 REFUNDABLE CLEAN UP DEPOSIT REQUIRED

ARRIVAL TIME _____ CLUB HOUSE MUST BE VACATED AND DOORS LOCKED NO LATER THAN
12:00 MIDNIGHT.

APPROXIMATELY HOW MANY INDIVIDUALS WILL BE IN PARTY? _____

BUILDING MUST BE CLEANED BEFORE LEAVING!!

NOTE: IF ANY ALCOHOLIC BEVERAGE OR ANY SUBSTANCE IS SPILLED ON THE FLOOR RESULTING IN THE NEED TO RE-WAX THE FLOOR, AN ADDITIONAL CHARGE WILL BE ASSESSED.

PLEASE INDICATE NATURE OF PARTY: FAMILY REUNION _____ OFFICE PARTY _____ PICNIC _____
CLUB/ORGANIZATION PARTY _____ STAG _____ OTHER _____

FOR THE PROTECTION OF THE CLUB AND ITS MEMBERS, THE KENNEL LAKE SPORTSMEN'S CLUB HOUSE WILL NOT BE AVAILABLE TO ANY CLUB, ORGANIZATION, OR GROUPS OF INDIVIDUALS FOR THE PURPOSE OF FUND RAISING, SUCH AS PUBLIC FISH FRIES, ADMISSION STAGS, ETC..

MEMBER REQUESTING RENTAL WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF THE GROUP, PAYMENT OF THE RENTAL FEE, AND ANY ADDITIONAL CHARGES ASSESSED DUE TO DAMAGE TO THE BUILDING OR ITS CONTENTS.

PAYMENT DUE ON OR BEFORE DATE OF USE.

DEPOSIT PAYMENT RECEIVED _____ RENTAL PAYMENT RECEIVED _____

RESERVATION APPROVED BY: _____ MEMBER'S SIGNATURE: _____

Visit us on the web at
www.kennellake.com